

ADMISSION AND FEES FOR OPEN CLASS ENTRIES

**Fees apply to only Open Class Entries
(Including youth)**

Open Class Exhibitors Entry Tickets (One time fee per each sDepartment)

Home Arts Department - Per sheet official entry form 17 Lines	3.00
Livestock Department - Rabbits & Poultry	1.00
Livestock Department - Goats	2.00
Livestock Department - All Other Livestock	5.00

STALL & PEN FEES

Livestock Draft Horses – Per Head	5.00
Cattle – Per Head	2.00
Llama – Per Head	2.00
Poultry & Rabbits – Per Head	.50
All Others Horses, Sheep, Swine & Goats – Per Head	1.00

OTHER FEES

Automobile Parking	
Per Day	5.00
Per Week	15.00
Campground Parking (camping & tent) includes one auto parking sticker - site assignment before parking.	175.00

ENTRY, STALL & PEN FEES MUST BE INCLUDED WITH ENTRY FORM

PREMIUMS

The fair reserves the right to pro-rate premiums if funding is not received from the State of Michigan or if fair receipts are insufficient to pay expenses.

GENERAL FAIR RULES

1. All Livestock must be pre-entered by June 26 by 4pm. Mailed entries need to be posted by June 26 and mailed to CLARE COUNTY FAIR, ENTRY DEPARTMENT, PO BOX 698, HARRISON, MI 48625. Specify on the entry form the number of pens or stalls desired. ALL ENTRY FEES MUST ACCOMPANY FORM. ALL HOME ARTS ENTRIES MUST BE PRE-ENTERED BY JUNE 26 by 4pm.
2. All entries must be made on the proper forms. Keep a copy of your entry form for later clarification if necessary. PLEASE INCLUDE, BIRTH DATE, CORRECT NAME TELEPHONE NUMBER, ADDRESS AND ZIP CODE WHERE PREMIUM CHECK CAN BE MAILED. FORM W-9 MUST BE SUBMITTED IF REQUESTED BEFORE PREMIUM CHECK WILL BE ISSUED.
3. Non-livestock entry forms must be pre-entered by June 26 by 4 pm.
4. ENTRY OF EXHIBITS - Fair Check in begins at 8am 8/2/2020 All livestock must enter through the gate on Townline Lake Rd. Trailers must stop at the first gate and be checked in. If you do not stop you will be sent back around. Large animals in T-barn to be entered and in place no later than 2:00 pm, Sunday, August 2, 2020. Sm Animal check in 8a-2pm All other livestock by 4:00pm. All Open Class Home Arts exhibits, except baked goods, fresh vegetables and flowers, needs to be entered on Saturday, July 25, 2020 from 10am until 3:00 pm. All perishable items to be entered Saturday August 1, 2020 from 10am until 3:00 pm. Youth Home Arts entry and judging, will be Friday, July 31, 2020, from 4:30 pm until 7:30 pm.
5. RELEASE OF EXHIBITS - Livestock sold through sales released at the discretion of the management. All other live stock released 10:00 pm Saturday, August 8, 2020. Home Arts exhibits released Sunday, August 9, 2020 from 9:00 am until 12:00 pm. Exhibitor will forfeit premium and/or ribbon awarded if removed before time stated. Not responsible for articles left after release time.
6. All vehicle stickers must be affixed to the vehicle's windshield for admission to the grounds.
7. Entries deemed stained, soiled, defaced or in generally poor condition by the individual superintendents will not be eligible for premiums.
8. It is the duty of the superintendent of each department to arrange for and assign space to each exhibitor, preserve order in their departments and assist judges in lining up classes for judging.
9. No animal or article shall be entered in more than one department or class or compete for more than one prize unless otherwise specified in the premium schedules.
10. Exhibitors assume all risk of exhibiting livestock and all other products. Every precaution will be taken to insure the safety of exhibits but in no case will the management be responsible for the loss or injury to an exhibit. The management will not be responsible for property or exhibits not called for.
11. Each exhibitor will be responsible for any injury that may be occasioned to any person whom-so-ever by any animal owned or exhibited by them; and shall indemnify the Fair Association against all claims or demands of any kind or nature that may grow out of an injury occasioned by the animal owned by them or rise from the negligence of the person in charge of such an animal.
12. All stalls, pens and other exhibits will be kept clean and livestock fed and watered satisfactorily to the specifications of the superintendents. Failure to do so may necessitate forfeiture of premium.
13. Every animal competing for premiums in the Market Livestock Classes must be owned by the exhibitor.
14. Judging for all departments must be done according to the judging schedule in the premium book. Owners of livestock will be solely responsible for having their entries ready for judging.
15. No premium shall be awarded when an article or animal is not deemed worthy by the judge.
16. Exhibitors failing or refusing to exhibit an animal or article that has been duly entered shall forfeit all fees paid by them and any claim to premium.
17. All animals must be shown and judged whether there is competition or not.
18. Unless otherwise specified, when there is not competition in a class, first place money will be paid only in case the animal or article is deemed worthy by the judge.
19. Any exhibit may be disqualified by the fair board at any time.
20. Premiums will be paid only from the official judging record. A premium card or ribbon is no guarantee of an award.
21. All premiums will be mailed to the exhibitor as soon as possible after the fair.
22. The Board of Directors of the Clare County Agriculture Society have the power to make reasonable deductions from the premiums offered, if in their opinion, the financial condition of the society renders it necessary.
23. A boys and a girl's bicycle will be given away on Tuesday and Thursday of fair week. Sign up for the bicycle will be from 2:00 pm - 5:00 pm on the grounds. You must be present to win. One ticket per person. 3 years old thru 8th grade in school year just completed.
24. Number of entries unlimited. However, no exhibitor shall be permitted to win more than two prizes in any one class, one in home arts classes.
25. All premium checks not cashed within 90 days of check date will be considered a donation to the Clare County Agricultural Society to be used for educational or training events.
26. All animals must be properly vaccinated and tested according to state health requirements (see health requirements printed in the back pages of this fair book).
27. Any exhibit of open class livestock or draft horses if exhibiting at another fair and you can not make entry time, you may arrive late with proof of that entry. You may also request an early release if exhibiting at another fair.

Complaints and Appeals Policy

Any exhibitor may file a complaint regarding any of the following:

- a) Conflict of interest of the judge
- b) Disqualification of an exhibit or exhibitor.
- c) Exhibitor, group leader, or superintendent behavior.
- d) Eligibility of the exhibit.

All complaints must be made in writing and filed with the secretary within 10 days of the end of the fair. The fair board will review and investigate the complaint and issue a notice of findings and recommended action within 30 days. An appeal may be made to the Michigan Department of Agriculture within 45 days of filing the complaint if not satisfied with the fair board's results.

FAIRGROUND AND CAMPGROUND RULES AND REGULATIONS

1. **Golf carts, ATV's and UTV's are prohibited and will only be allowed by authorized personnel**
2. **No hooking into the electric boxes until noon the Saturday before fair August 1, 2020). Campers found to be violating this rule will be charged a fee of \$25 per day. The fair board reserves the right to not renew your lot if in violation of this rule.**
3. Campers shall not engage in any violent, abusive, loud, boisterous, wanton, obscene, or other wise disorderly conduct tending to create a breach of the peace, disturb or annoy others; or remove, damage, or steal the property of another.
4. Parents or guardians are legally liable for children under the age of 18 and a parent or legal guardian must be in attendance with children at night.
5. Quiet hours are between 12:00 am and 7:00 am. All non campers must leave during quiet hours.
6. In the campgrounds, all dogs must be on a leash and shall have a dog license.
7. Absolutely no dumping of grey water or black water on the campgrounds.
8. No person shall make solicitations in the campground except with permission of the Clare County Fair Board.
9. Absolutely no fireworks in the campground, unless prior authorization has been obtained by the fair board.
10. Anyone using the campground must pay a camping fee at the fair office. Site assignment and payment is required before parking.
11. The fire lane must stay open at all times. Any vehicles restricting the fire lane must be moved or they will be towed at the owner's expense.
12. The Clare County Fair Board is not responsible for any injury, loss, or damages, whatever the reason incurred while camping on the campground.
13. Any violation of these rules may result in eviction and/or legal action.

GENERAL YOUTH CLUB & FFA RULES

1. All livestock must be pre-entered. Entries close June 26,2020 4pm. Mail livestock entries to Clare County Fair, Entry Department, Box 698, Harrison, MI 48625. All non-livestock entry forms must be received postmarked by June 26,2020 4pm.
2. No entry fee or stall/pen fee will be charged Youth or FFA members entering exhibits in the Youth & FFA departments. Any Youth or FFA member may enter open class by purchasing an open class exhibitors ticket and paying appropriate stall/pen fees and abiding by all open class rules.
3. The age of a boy or girl as of January 1st of the current year shall be used in determining a youth's eligibility in all classes where age is a factor. The minimum age limit is 6 and the maximum age limit is 19 by January 1st of the current year..
4. Open Classes are open to anyone age 6-99. Animals shown in open class are not eligible for auction. If an animal in open class is also shown in a youth division they must not be judged by the same judge. Age is determined by January 1st of the current year.
5. Developmentally Disabled participants: Students who are acknowledged with impairments may exhibit through the age of 25 years old. Youth receiving special services can participate in this showmanship class. A note from the parent or leader needs to be included with the fair entry form. This class will not be eligible for any Overall Contest.
6. For classes under the educational projects or demonstration projects categories, participants are limited to youth who are 19 years of age by January 1st of the fair year and younger.
7. Entries may not be shown in a Youth section unless the projects were cared for and/or completed during the current project year.
8. Exhibitors are limited to one entry per class unless otherwise specified.
9. Chapter advisors and leaders will be responsible for setting up their club exhibits.
10. In the beef and dairy classes, the exhibition of male animals will be limited to nothing older than a Senior Bull Calf.
11. Produce of Dam - Large Animal - is two animals, of either sex, any age which are from the member's project animal. Produce of Dam - Goat - Dam and 2 or more daughters of different ages.
12. No awards will be paid on any animal not appearing in the judge's ring.
13. All Participants in the youth departments will receive an A - B - C placing ribbon. Ribbons and rosettes given in other areas as indicated. All youth & FFA clubs exhibiting must be responsible for providing adult supervision in exhibiting and campground areas.
14. All other general rules of the Clare County Fair must be strictly followed by all exhibitors.
15. If an exhibitor sells any specie large or small animal in any other county fair, that exhibitor will not be allowed to show in youth classes or sell in Clare County in the current or following year. Excluding state and national shows.
16. Exhibitors must be residents of Clare County, enrolled in a Clare County school district, or be enrolled in a Clare County organized 4-H or Youth Club.

YOUTH PROJECT RECORD KEEPING

Learning Objective: For youth to learn how to determine rate of growth, the cost of keeping the animal and profit loss made.

1. All records will be judged on the basis of correctness, completeness, and neatness.
2. Standardized forms may be used in both classes.
3. Livestock record keeping is madatory for all youth selling at the Clare County Fair. Record books are turned into their club leaders by noon Tuesday. Club leaders will turn club record keeping books into Tonya Crawford Tuesday evening of fair.
4. Small Animal Recording keeping books must be turned in to the check in table at the Small animal barn by 4pm Sunday of fair,
5. Home Arts Record Keeping will be turned in on the Youth Judging night at the fairgrounds,

OPEN CLASS LIVESTOCK RULES JUSTIN OGG – OVERALL SUPERINTENDENT

1. Exhibitors in the open class livestock department must pay the admission and fees as listed in the general rules. Open Class exhibitors minimum age is 6 as of January 1st of the current year.
2. Stock must be entered in the name of the actual owner, who shall be the owner for at least 90 days previous to the entry.
3. The number of entries is unlimited. However, no exhibitor shall be permitted to win more than two prizes in any one class unless otherwise specified.
4. It shall be the responsibility of each exhibitor to be prepared to show registration papers if required by the fair association.
5. The exhibitor is not required to be the owner of any livestock class other than market animals.

YOUTH CLUB LIVESTOCK RULES JUSTIN OGG – OVERALL SUPERINTENDENT

YOUTH LIVESTOCK GENERAL RULES

The purposes of the Clare County Youth Market Livestock Project are:

1. To encourage and assist in the selection of good quality feeder animals.
2. To encourage a good livestock feeding program.
3. To produce quality livestock in Clare County on farms where feed is available.
4. To teach good livestock management including the preparation of livestock for market.

The following policies have been discussed and accepted by the Livestock Advisory Committee:

1. A boy or girl is not considered a livestock member unless they attend at least four (4) Clare livestock club meetings.
2. FFA members are encouraged but not required to take part in Youth livestock club meetings.
3. Weigh in at the fair will be under the supervision of the individual leader and/or the livestock superintendent or the youth agent.
4. A member may sell no more than twice in auction with the exception: if a member has more than 2 champions. All champions must sell. Champions are comprised of Grand Champion, Reserve Grand Champion and Rate of Gain.
5. All sale livestock must be fed and cared for by the exhibitor until release time on Saturday.
6. A minimum commission will be charged on each sale of \$32.50.
7. Each Youth club must attend four (4) Livestock Association meetings yearly. Clubs can be represented by members, leaders, parents or volunteers. The consequences to clubs that do not attend the required four (4) meetings will not be allowed to sell at the Youth Livestock Auction.
8. Youth must follow the By-Laws and Guidelines & Policies of the Clare County Junior Livestock Association.

LIVESTOCK SHOWMANSHIP CONTEST

All showmen placing 1st-6th will receive a showmanship-placing rosette. In the event there are more than 10 participants in a class, the class may be split.

LIVESTOCK OVERALL SHOWMANSHIP GUIDELINES

1. Overall Livestock Showmanship Contest will be broken into two age divisions. Junior Division will be youth 6 to 12 years of age and Senior Division will be youth 13 to 19 years of age. Age will be determined on how old the youth is on January 1st of the fair year.
2. Species represented for Senior Overall Showman is Beef, Dairy, Horse, Sheep, Swine and Dairy Feeder.
3. All winners will show all species in the overall showmanship contest on Friday, including the species they won.
4. In case one person wins more than one species they would represent both species in the contest.
5. Judges of all species will need to pick Champion Showman of each species, along with a Reserve Showman. Champion and Reserve Showman will be recognized with a ribbon.
6. The Overall Showmanship Contest will take place in the T-Barn and Horse Arena on Friday morning.
7. All barn superintendents will select the six (6) animals of each species to be used in the contest. Barn Superintendents of each species will provide the necessary equipment needed for that species, for all contestants. (six show sticks, brushes, etc.)
8. Contestants will draw numbers to determine the animal used for each species, as the species enters the ring. Contestants may not draw their own animal, if it is used in the contest.
9. Scoring will take place by youth receiving points for the number they placed. The lowest score will win. Points will be 1,3,5,7,9,11.
10. Senior overall livestock showman winner will have their name engraved on the traveling trophy and receive a plaque, the following year at the fair.
11. In the event of a tie, the Overall Champion will be selected by a committee of at least two official contest judges, from the pool of judges contracted by the Clare Co. Fair Board for the Overall Showman Contest. Judges may arrive at their final decision by either forming a collective decision or by interviewing contestants involved in the tie-breaker.
12. In the event that no official judges remain. A committee comprised of species superintendants and one Clare Co. Fair Board representative shall conduct said interview and/or questions to arrive at an Overall Champion Showman. Family members and 4-H leaders in relation to contestants involved will be excused from the committee.

Open only to first place winners in Showmanship classes of Beef, Lamb, Dairy, Dairy Feeder, Horse & Swine.

Overall Senior Champion Showman the “H.D. WETZEL MEMORIAL TROPHY” in recognition and appreciation for Mr. Hank Wetzel’s contribution to the youth of Clare County.

Overall Junior Champion Showman - The Stringham Family

Senior Plaque - Jim & Maggie Zinser

YOUTH SMALL ANIMAL PROJECT GUIDELINES
PARKER THOMPSON - SMALL ANIMAL SUPERINTENDENT
LYNETTE SHELDON-ASSISTANT SUPERINTENDENT

Exhibitors must be residents of Clare County, enrolled in a Clare County school district, or be enrolled in a Clare County organized 4-H Club or a member of the Clare County Junior Small Animal Association (CCJSAA).

Exhibitors in the Small Animal Project Area must follow the following age guidelines. The age of the exhibitor as of January 1st of the current year shall be used to determine exhibitors' eligibility in all classes.

1. Animals may be raised or purchased. All animals or parent animal, including showmanship animals, must be in the exhibitor's possession as of May 1st of the current year. A Small Animal Fair Project Sheet must be completed (including photograph) and submitted to the Overall Small Animal Superintendent by May 15th, for each animal to be entered into the fair.
2. All animals (rabbits, cavy & goats) must have a legible tattoo or other legible identification mark.
3. Animals must be in good health to be entered as exhibits. All entries are to be inspected by knowledgeable person(s) designated by the Overall Small Animal Barn Superintendent before being placed in a pen or cage at the Clare County Fair.
4. Exhibitor must provide feed and care for their own animals. For goats, white buckets for water, hay at will (hay racks are provided), and black grain tubs for grain purposes. For poultry, bottle fonts or white or beige containers will be used for water containers, depending upon the size of the bird(s) and white or beige containers for feed. For rabbits, beige clay ceramic crocks or black clip on crocks for feed and water or water bottles for water. For Cavy/Pocket pets, crocks or water bottles for food and water.
5. Morning feeding will be done before 9:00am and night feeding by 9:00pm.
6. It is recommended that each exhibitor provide a lock for his or her poultry, cavy, rabbit and pocket pet cage. It shall be the duty of each exhibitor to remove the lock for the period of time required for judging.
7. Exhibitor may exhibit in their respective sections and are limited to one entry per class

Goats	6 Animals Plus 1 Trailered Buck
Rabbits	6 Classes
Poultry	6 Classes
Cavy	4 Classes
Pocket Pets	2 Classes
Cats	2 Animals
8. Exhibitors must be present at the time of judging or make previous arrangements with the Small Animal Superintendent.
9. Animal entries may be limited due to availability of space by the overall Small Animal Barn Superintendent.
10. The Small Animal Auction is open to Clare County Junior Small Animal Association members. Members must follow the Clare County Junior Small Animal Association By-Law Auction Rules. Each member is responsible for submitting an auction sheet & a copy of the pedigree to sell a project animal at the CCJ Small Animal Auction to the CCJ Small Animal Association President by July 1st. The breed, variety, age and sex are to be listed to the best of the member's knowledge. Grand Champion and Reserve Grand Champion may be added or deleted after judging.

11. Each club must attend four (4) CCJ Small Animal Association meetings yearly. The consequences to the club that do not attend the required four (4) meetings will not be allowed to sell at the auction. This "Year" means September of the previous year through fair week. This applies to all members that sell at the auction.
12. Only A placing animals may be sold. Any animal disqualified for health reasons or animals not judged can not be sold at the auction.
13. The members at the CCJ Small Animal Auction at the fair will allot 10% of the sale price of their animal to the CCJ Small Animal Association. These funds are to be used for association events.
14. The CCJ Small Animal Association reserves the right to control all increases or decreases in sale numbers. This depends on how many members are in the project for that year. The association will decide on/by the first Sunday of Fair on how many animals each member may sell.
15. Novice class in Showmanship is open to all first-year project exhibitors. Winners of the Novice Class will not compete for Champion or Reserve Showman.

16. It is required that all exhibitors follow the following guidelines regarding the proper attire for each species being shown. Proper attire is as follows:

Dairy Goats - White/Beige Pants and White Shirt tucked into pants

Meat Goats/Wethers - Dark Pants and White Shirt tucked into pants

Poultry/Rabbits/Pocket Pets/Cavies - Dark Pants and White Shirt tucked into pants

All Species may wear a White Long Lab Coat. No holes in pants and no blue jeans.

The exception to this rule is exhibitors showing during the same general time in another project other than small animal, will be allowed to wear the proper attire for either project.

Closed Toed shoes must be worn for all species, no flip flops allowed.

17. Goats used for showmanship classes must be: Bucks under 6 months of age at Fair Time, Does or Wethers.
18. All dairy goats must be milked out between the hours of 7:00 pm and 9:00 pm the night prior to the show. Owners have the discretion to milk the following morning to alleviate the animal's discomfort.
19. Horns: All dairy goats must be disbudded. Horns can remain on meat goats & wethers.
20. All male goats 6 months and older must be properly wethered or castrated, except trailered bucks.
21. Broiler Project is open to all youth 6 years and older that are CCJ Small Animal members.
22. Pheasant Project is open to all youth 6-19 years old that are CCJ Small Animal members.

OVERALL CHAMPION SMALL ANIMAL SHOWMAN CONTEST

Open to first and second place winners in Showmanship classes of Cats, Cavies, Dogs, Goats, Poultry and Rabbits. All participants will receive a participant's ribbon.

OUTSTANDING SMALL ANIMAL MEMBER

Clare County Farm Bureau gives a cash award to the most outstanding Small Animal Member of the year. Judging will take place during fair week. Criteria for the award to be based on the care of the project animal, cleanliness of the pen, sportsmanship, cooperation and attitude of the member.

Clare County Fair Drug Policy

Clare County Fair shall reserve the right to drug test any or all livestock entered in the Clare County Fair if deemed necessary by the Fair management. The expense for drug testing shall go to the person(s) owning the animal(s) if the test results show proof of the improper use (i.e. drugs that have not been prescribed for the specific animal in question or drugs that have not been administered correctly according to amounts and times prescribed by a veterinarian) of drugs. If a protest is lodged and any drug testing shall be required, the expense for the drug test shall go to the persons(s) lodging the protest if the test results do not show proof of improper use of drugs.

Clare County Fair management shall have the right to eject and ban anyone committing an infraction of the rules.

Livestock Sample Collection Procedures Performed by a Veterinarian/authorized representative

Prior to the Fair

Request the animal drug testing supplies from the Michigan Department of Agriculture, Laboratory Division, at least thirty days prior to the event. The request must be made by mail or fax (517) 337-5094. For questions or information contact Gina Dewitt, Equine Drug Testing Section at (517) 203-1356 or (517) 337-5082.

NOTE: The fair has legal authority to require drug testing under the Animal Industry Act, Act 466 of 1988, as amended, in Section 40(3): "A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition or show."

At the Fair

1. Verify the animal you are about to test. Identify any tattoos, ear tags or ear notches that are on the animal. Whenever possible use USDA official identification vs. farm identification. Be sure to include this information on the "Sample Tag".
2. Present the container for examination to the animal representative/exhibitor, making sure to verify with the animal representative that the security seal has not been previously broken. If the sample container is rejected for any reason, use another container and return the defective one to the laboratory.

Note: The animal representative must remain with the animal at all times during the sample collection process.

3. Record the seal # in the top right box of the Sample Transmittal Packing List.
4. Open the container by pressing upward on the tab marked open, breaking the seal
5. Place the container in the catching stick; fold the lid back and anchor it under the metal finger welded onto the handle.
6. If a urine sample can not be obtained, a Michigan Licensed Veterinarian/Veterinarian Technician may collect five tubes of blood from the animal. Each tube of blood must be identified with one of the six small sticker tags provided on the "Sample Tag". Place the five labeled blood tubes inside a plastic sample container and seal as described below.
7. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snug. Apply a short piece of evidence tape across the pro-

8. Complete the information on a “Sample Tag” substituting the name of the fair for “Track”, the name of the animal (Grand Champion Steer, Reserve Champion Swine, etc.) for “Horse” and the ear tag number or other unique identification number for “Tatto”. After the animal representative has watched the sample collection and sealing, they must sign under “Witness” on the sample tag. The person collecting the sample must sign under the “Sampled By” on the “Sample Tag”.
 9. Place one completed large sticker tag from the top of the “Sample Tag” on the top of the sample container over the evidence tape and the other completed large sticker tag on the side of the container. The remaining portion of the completed “Sample Tag” must be kept and NOT returned to the lab.
 10. Lock the sealed and labeled sample container in a metal can.

Note: Once the can is locked it can not be opened until it reaches the lab.

11. Samples must be held secure and cold until transferred to the laboratory.

Note: Urine may be frozen, blood must be kept refrigerated and never be frozen.

12. Any discarded needles should be placed in an approved “Sharps” container by the veterinarian/veterinarian technician.

13. When all sample collection has been completed, fill out the “Sample Transmittal Packing List.”

The packing list must identify the tag number of all samples included in the case. Enclose the completed “Sample Transmittal Packing List,” any unused supplies and regenerated/refrozen freezer packs in the case and seal it with the provided intact case seal.

After Sample Collection is Completed

1. Transport samples to the lab either in person or by overnight express. Arrange samples to arrive at the lab during normal business hours (7:30 am – 5 pm, Monday through Friday). The lab is located on the campus of Michigan State University at: 1615 South Harrison Road, East Lansing, MI 48823.

2. Collect and retain signed Animal Certification Forms and the remaining portion of the completed “Sample Tag”.

Note: Both of these documents should be kept in a secure place for cross-reference when sample results are received. In the event of a positive result these documents must be kept as evidence.